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GOVERNMENT OF PUNJAB

DEPARTMENT OF WATER RESOURCES

NOTIFICATION

The 13th June, 2024

No.WR-IRWR04/37/2023-IW3/2485.-In exercise of the powers conferred by section 55 of the Northern India Canal and Drainage Act with Section 3 of the aforesaid Act, The Governor of Punjab is pleased to notify the Khasra numbers as per details given below for smooth flow of water in **"Jagera Drain"**. The Governor of Punjab is further pleased to authorize the Executive Engineer, Sangrur, Drainage-cum-Mining and Geology Division, WRD, Punjab, District, Malerkotla, to take all necessary action to remove obstructions, in case obstructions are raised by any person. The concerned officer i.e. Executive Engineer, Sangrur, Drainage-cum-Mining and Geology Division, WRD, Punjab, District, Malerkotla, may also authorize any other government officer or any private person to remove such obstructions or carry out any activities for the aforesaid purpose.

Specifications of Locality

Name of District	Name of Tehsil	Name of Village	Hadbast No.	Kewat no/ Khatuni no.	Khasra No.	Area		Remarks
						Bigga	Biswa	
MALERKOTLA	AHEMDGARH	JHUNER	44	493/698	1508/115	0	14	
					1510/116	0	8	
					1512/120	2	0	
					1515/121	3	16	
					1516/127	3	6	
					1518/130	1	7	
					1520/131	2	2	
					1524/147	2	5	
					1528/152	2	6	
					1530/153	0	14	
					1532/154	1	8	
					1534/153	0	4	

			1546/574	0	4
			1547/586	0	1
			1549/587	2	15
			1551/588	1	19
			1553/589	0	15
			1557/586	0	1
			1557/599	1	11
			1559/600	2	14
			1561/601	0	5
			1565/714	0	4
			1567/712	2	17
			1567/716	0	4
			1569/713	1	17
			1571/718	0	0
			1573/747	0	15
			1575/748	1	15
			1577/749	0	1
			1579/750	1	10
			1581/751	2	6
			1581/755	3	0
			1583/752	2	2
			1583/756	1	1
			1585/753	0	9
			1585/761	0	15
			1587/778	1	13
			1589/779	1	7
			1591/780	1	10
			1593/781	1	16
			1595/782	0	15
			1597/783	0	7
			1636/156/1	2	1
			3101/1563/624	0	16
				KANAL	MARLA
MALERKOTLA AHEMDGARH	BISHANGARH	7/97	279/416	47	53	15
				48	2	15
				11//26	0	18
MALERKOTLA AHEMDGARH	KALYAN	4	494/772	30 //16/2	2	14
				30 //17/2	2	16
				30 //18/2	2	5
				30 //23/1	0	5
				31 //13/2	2	6

				31 //14/2	2	14
				31 //15/1	2	13
				31 //18/1	0	8
				31 //19/2	2	14
				31 //20/2	2	13
				32 //6/1	2	6
				32 //7/1	2	9
				32 //8/1/2	1	11
				32 //8/2/2	1	11
				32 //9/2	2	4
				32 //11/1	2	10
				32 //12/1	2	10
				32 //13/1/2/2	0	8
				33 //4/2	2	5
				33 //5/1/2	1	10
				33 //5/2/1	0	14
				33 //8/2	2	4
				33 //10/2	2	5
				34 //1/2	2	4
				34 //90/1	9	7
MALERKOTLA	AHEMDGARH	FARWALI	6/96	380/469 60	10	10
				7	1	0
				8	1	0
				60/1	3	0
				60/2	16	0
				60/3	1	10
				60/5	3	0
				60/6	3	0

Sd/-

KRISHAN KUMAR, IAS

Principal Secretary to the Government of Punjab,

Department of Water Resources

Chandigarh

The 1st April, 2024

3117/6-2024/Pb. Govt. Press, S.A.S